

J.H. CERILLES STATE COLLEGE

Mati, San Miguel, Zamboanga del Sur, 7029

www.jhcscmain.edu.ph; Mobile #: <u>0</u>938-401-3946

Email add: jhcscprocurement@gmail.com

REQUEST FOR QUOTATION

Date:	
Quotation No.	

Company N	Vame:
Address	
	Please quote your lowest price on the item/s listed below, subject to the General Conditions on

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than

in the return enveleope attached herewith.

SIXAN P. MADARIMOT

Procurement Officer

NOTE:

- 1. ALL TECHNICAL SPECIFICATIONS MUST BE COMPILED WITH. FAILURE TO COMPLY WITH THE MANDATORY REQUIREMENTS SHALL RENDER THE QOUTATION INELIGIBLE/DISQUALIFIED
- 2. DELIVERY PERIOD WITHIN _ CALENDAR DAYS
- 3. WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS FOR EXPENDABLE SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACDEPTANCE BY THE PROCURING ENTITY
- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 90 CALENDAR DAYS BEING OFFERED.
- 5. PLEASE SUBMIT THE FOLLOWING DOCUMENTARY REQUIREMENTS

A. Business Permit

B. Philgeps Certificate/Membership

C. Omnibus Sworn Statement if ABC is Above 50,000.00

D.Annual Income Tax Return (if ABC is above 50,000.00)

Other Supplies (Semi-Expendable: Machinery & Equipment): Approved budget for the contract (ABC) - 671,400.00

other supplies (semi Experience) received the Equipment, repproved stages for the contract (FES) - 0.1,10000								
NO.	ITEM & DESCRIPTION	QTY.	Unit	UNIT PRICE	TOTAL			
	Other Supplies (Semi-Expendable: Machinery & Equipment)							
1	AIRCON 2HP SPLIT TYPE WITH INSTALLATION	1	unit					
2	PLASTIC ARMCHAIR WITH ARMREST (WHITE)	400	unit					
3	OFFICE TABLE, STANDARD SIZE, LAMINATED WOODEN (120CM X 60CM X 75CM)	5	unit					
	******nothing follows******							
	Total							

Delivery Period : Warranty : Price Validity :

After having read and accepted your General Condition, I/We quote you on the item at price

noted above.

Printed Name/Signature

Tel. No./Cellphone No.

E-mail Address